

1 RESOLUTION NO. _____

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4 INTO A CONTRACT WITH SCOTT EQUIPMENT COMPANY, IN AN
5 AMOUNT NOT TO EXCEED FOUR HUNDRED THIRTY-SIX
6 THOUSAND, ONE HUNDRED FIFTY-FOUR DOLLARS (\$436,154.00),
7 FOR THE PURCHASE OF ONE (1) VOLVO WHEEL LOADER FOR THE
8 PUBLIC WORKS DEPARTMENT SOLID WASTE DIVISION; AND FOR
9 OTHER PURPOSES.

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11 WHEREAS, the Public Works Department Solid Waste Division has a need to purchase one (1) Volvo
12 L180H Wheel Loader; and,

13 WHEREAS, vendor selection was made through the utilization of the Sourcewell Contract No.
14 032119-VCE; and,

15 WHEREAS, the total cost for the purchase is Four Hundred Thirty-Six Thousand, One Hundred Fifty-
16 Four Dollars (\$436,154.00).

17 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
18 OF LITTLE ROCK, ARKANSAS:

19 Section 1. The City Manager is authorized to enter into an agreement with Scott Equipment Company,
20 in an amount not to exceed Four Hundred Thirty-Six Thousand, One Hundred Fifty-Four Dollars
21 (\$436,150.00), for the purchase of one (1) Volvo L180H Wheel Loader to be used by the Public Works
22 Department Solid Waste Division.

23 Section 2. Funds for this purchase are allocated in the Public Works Solid Waste Account No.
24 603120-72200.

25 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or
26 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
27 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
28 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
29 resolution.

30 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
31 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

32 ADOPTED: March 16, 2021

1 **ATTEST:**

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Susan Langley, City Clerk

5 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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APPROVED:

Frank Scott, Jr., Mayor